

# COMMITTEE REPORT

## MADAM PRESIDENT:

**The Senate Committee on Commerce and Transportation, to which was referred Senate Bill No. 92, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:**

- 1       Page 1, between the enacting clause and line 1, begin a new
- 2       paragraph and insert:
- 3       "SECTION 1. IC 2-5-28 IS ADDED TO THE INDIANA CODE AS
- 4       A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY
- 5       1, 2006]:
- 6       **Chapter 28. License Branch Operation and Closure Commission**
- 7       **Sec. 1. Except as provided in this chapter, the definitions in**
- 8       **IC 9-13-2 apply throughout this chapter.**
- 9       **Sec. 2. As used in this chapter, "commission" refers to the**
- 10      **license branch operation and closure commission established by**
- 11      **section 3 of this chapter.**
- 12      **Sec. 3. The license branch operation and closure commission is**
- 13      **established.**
- 14      **Sec. 4. The commission consists of the following:**
- 15      **(1) Four (4) members of the senate appointed by the president**
- 16      **pro tempore of the senate. Not more than two (2) members**
- 17      **appointed under this subdivision may be members of the same**
- 18      **political party.**
- 19      **(2) Four (4) members of the house of representatives**
- 20      **appointed by the speaker of the house of representatives. Not**
- 21      **more than two (2) members appointed under this subdivision**

1           may be members of the same political party.

2           **Sec. 5. The commission shall study all aspects of the operation**  
 3 **of license branches.**

4           **Sec. 6. (a) Before the bureau may close or relocate a license**  
 5 **branch, the commissioner must submit to the commission a**  
 6 **detailed report describing the proposal and the reasons for the**  
 7 **proposal.**

8           **(b) Upon receiving a report under this section, the commission's**  
 9 **chair shall call a meeting of the commission to act upon the report.**  
 10 **The commission shall act upon the report not later than sixty (60)**  
 11 **days after submission by the commissioner.**

12           **(c) The bureau may not implement the proposal until the**  
 13 **commissioner responds to the commission's recommendation.**

14           **Sec. 7. The commission shall operate under the policies**  
 15 **governing study committees adopted by the legislative council."**

16           Page 1, delete lines 5 through 11, begin a new paragraph and insert:

17           **"(b) Operation of license branches are subject to this article and**  
 18 **IC 2-5-28.**

19           **SECTION 3. [EFFECTIVE JULY 1, 2006] (a) As used in this**  
 20 **SECTION, "commission" refers to the license branch operation**  
 21 **and closure commission established by IC 2-5-28, as added by this**  
 22 **act.**

23           **(b) The commission shall study and determine the efficacy of the**  
 24 **closing of the license branches at the following locations:**

- 25           **(1) Bicknell.**
- 26           **(2) Brownstown.**
- 27           **(3) Butler.**
- 28           **(4) Cambridge City.**
- 29           **(5) Cayuga.**
- 30           **(6) Chesterton.**
- 31           **(7) Churubusco.**
- 32           **(8) Clay City.**
- 33           **(9) Dunkirk.**
- 34           **(10) Elwood.**
- 35           **(11) Garrett.**
- 36           **(12) Gary.**
- 37           **(13) Hagerstown.**
- 38           **(14) Knightstown.**

- 1           **(15) Lowell.**
- 2           **(16) Middletown.**
- 3           **(17) Montpelier.**
- 4           **(18) Mooresville.**
- 5           **(19) Morristown.**
- 6           **(20) Mount Vernon.**
- 7           **(21) Newburgh.**
- 8           **(22) North Judson.**
- 9           **(23) North Manchester.**
- 10          **(24) Odon.**
- 11          **(25) Ossian.**
- 12          **(26) Parker City.**
- 13          **(27) Rockport.**
- 14          **(28) Summitville.**
- 15          **(29) Syracuse.**
- 16          **(30) Union City.**
- 17          **(31) Warren.**
- 18          **(c) The commission shall include the results of the study in the**
- 19          **commission's report to the legislative council.**
- 20          **(d) This SECTION expires January 1, 2007."**
- 21          Renumber all SECTIONS consecutively.
- (Reference is to SB 92 as introduced.)

**and when so amended that said bill do pass.**

Committee Vote: Yeas 8, Nays 0.

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**Landske**

**Chairperson**